**RECITALS** 

- 1. On May 4, 2023 Creditor filed a motion for relief from the automatic stay ("Motion"), inter alia, to permit it to proceed regarding a default as to real property secured by a recorded deed of trust, owned by the Debtor, located at 25641 Byron Street, San Bernardino CA 92404, Assessor's Parcel No. 0273-353-01-0-000 (The "Property"). proceed to judgment in the state court on a pre-petition state law lawsuit against the Debtor. ECF #131.
  - 2. The Motion is presently set for hearing on May 31, 2023. ECF #132.
  - 3. The last date for the Debtor to oppose the Motion is May 17, 2023.
- 4. The Parties have met and conferred in an effort to resolve the disputes between and amount themselves. As a result of those efforts, the Parties have agreed in this Stipulation to request that the hearing on the Motion be continued to a date beyond the hearing presently set for the Debtor's motion for approval of disclosure statement, which is presently set for July 19, 2023 at 1:30 p.m.. ECF #141. In addition, the Parties have agreed to extent the deadlines for the Debtor to oppose the Motion, and for the Creditor to Reply, as set forth herein.

As a result, the Parties hereby agree and stipulate as follows:

## **STIPULATION**

- 1. The above recitals are hereby incorporated into this Stipulation.
- 2. The Parties agree that the hearing on the Motion may be continued to August 16, 2023, at 1:30 p.m.
- 3. In addition, the deadline for the Debtor to oppose the Motion is hereby extended to August 2, 2023.

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1	4. In addition, the dead	ling for the Creditor to reply to any apposition to the	
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2	Motion is hereby extended to August 9, 2023.		
3	IT IS SO STIPULATED.		
5	Dated: May 16, 2023	SULLIVAN HILL REZ & ENGEL A Professional Law Corporation	
6			
7		By: <u>/s/Gary B. Rudolph</u> Gary B. Rudolph	
8		Gary B. Rudolph Kathleen A. Cashman-Kramer Attorneys for Creditor Lantzman Investments, Inc.	
9			
10	IT IS SO STIPULATED.		
11	Dated: May 15, 2023	FINANCIAL RELIEF LAW CENTER, APC	
12	Dates. 1114y 10, 2020	By: /s/	
13 14		Andy C. Warshaw, Esq. Attorneys for Debtor 2 <sup>nd</sup> Chance Investments, LLC	
15		mvestments, LLC	
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## PROOF OF SERVICE OF DOCUMENT

am over the age of 18 and not a party to this bankruptcy case or adversa	ary proceeding. My business address is:
600 B Street, Suite 1700 San Diego, CA 92101	
A true and correct copy of the foregoing document entitled (specify): Stipu	ulation regarding Continuing Hearing Motion
for Relief from the Automatic Stav filed by Lantzman Investments Inc.	
will be served or was served (a) on the judge in chambers in the form and the manner stated below:	manner required by LBR 5005-2(d); and (b) in
1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILE Orders and LBR, the foregoing document will be served by the court via N 05/16/2023 , I checked the CM/ECF docket for this bankruptcy cas the following persons are on the Electronic Mail Notice List to receive NEF below:  See attached.	IEF and hyperlink to the document. On (date) e or adversary proceeding and determined that
dec attached.	
	Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date)05/16/2023, I served the following persons and/or entitie case or adversary proceeding by placing a true and correct copy thereof in first class, postage prepaid, and addressed as follows. Listing the judge houdge will be completed no later than 24 hours after the document is filed. See attached.	n a sealed envelope in the United States mail,
	Service information continued on attached page
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMIL	F TRANSMISSION OR FMAIL (state method
for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controll the following persons and/or entities by personal delivery, overnight mail such service method), by facsimile transmission and/or email as follows. that personal delivery on, or overnight mail to, the judge will be completed filed.	ling LBR, on ( <i>date</i> ), I served service, or (for those who consented in writing to Listing the judge here constitutes a declaration
	Oiiftidd
	Service information continued on attached page
declare under penalty of perjury under the laws of the United States that	the foregoing is true and correct.
05/16/2023 Laurel Dinkins	/s/ Laurel Dinkins
Date Printed Name	Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

## SERVICE INFORMATION

Case No. 8:22-bk-12142 -

## 2nd Chance Investment Group, LLC

- 1. To be served by the Court via Notice of Electronic Filing [NEF]:
  - Amanda G. Billyard abillyard@bwlawcenter.com
  - Stephan M Brown ECF@thebklawoffice.com, stephan@thebklawoffice.com;roslyn@thebklawoffice.com
  - Kathleen A Cashman-Kramer cashman-kramer@sullivanhill.com, theresam@psdslaw.com
  - Dane W Exnowski dane.exnowski@mccalla.com, bk.ca@mccalla.com,mccallaecf@ecf.courtdrive.com
  - Lazaro E Fernandez lef17@pacbell.net, lef-sam@pacbell.net;lef-mari@pacbell.net;OfficeLR74738@notify.bestcase.com;lefkarina@gmail.com
  - Robert P Goe kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com
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     urtdrive.com;james@ecf.courtdrive.com

- Cheryl A Skigin caskigin@earthlink.net, caskigin@earthlink.net
- Richard L. Sturdevant rich@bwlawcenter.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
- Christopher P. Walker cwalker@cpwalkerlaw.com, lhines@cpwalkerlaw.com;r57253@notify.bestcase.com
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- Jennifer C Wong bknotice@mccarthyholthus.com, jwong@ecf.courtdrive.com
- 2. Served by United States Mail:

Judge - Courtesy Copy	Honorable Scott C. Clarkson
	United States Bankruptcy Court
	Central District of California
	Ronald Reagan Federal Building and Courthouse
	411 West Fourth Street, Suite 5130 / Courtroom 5C
	Santa Ana, CA 92701-4593